

## ਸੋਮਵਾਰ 10 ਫਰਵਰੀ 2020 ਤੋਂ ਐਤਵਾਰ 16 ਫਰਵਰੀ 2020 ਤੱਕ

### 10.2.20 ਸੋਮਵਾਰ: -

- 4 PM to 5 PM- Ladies keep fit class in Upper hall.
- 3.00 PM to 4.00 PM- Men keep fit class in Elderly Day Centre.

### 11.2.20 ਮੰਗਲਵਾਰ: -

- 18.30 PM to 20.30 PM. Karate class in Shaheed Udham Singh Hall.
- ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਜੀ ਦਾ ਜਨਮ ਦਿਨ ਹੈ।

### 12.2.20 ਬੁੱਧਵਾਰ: - ਫੱਗਣ ਦੀ ਸੰਗ੍ਰਹਿ ਦਾ ਦਿਨ ਹੈ।

**4.30 ਵਜੇ:** -ਬੀਬੀ ਹਰਮਿੰਦਰ ਕੌਰ ਪੂਨੀਆ ਅਤੇ ਪਰਿਵਾਰ ਵੱਲੋਂ ਸ੍ਰੀ ਸੁਖਮਨੀ ਸਾਹਿਬ ਦੇ ਪਾਠ 4.30 ਵਜੇ ਹੋਣਗੇ, ਰਹਿਰਾਸ ਦੇ ਪਾਠ ਉਪਰੰਤ ਦੀਵਾਨ ਸੱਜਣਗੇ ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ ਬਾਅਦ ਵਿਚ ਹੈਡ ਗ੍ਰੰਥੀ ਗਿਆਨੀ ਗੁਰਮੀਤ ਸਿੰਘ ਜੀ ਕਥਾ ਕਰਨਗੇ ਅਤੇ ਲੰਗਰ ਆਦਿ ਦੀ ਸਾਰੀ ਹੋਵੇਗੀ

**13.2.20 ਵੀਰਵਾਰ: - 6.00 ਵਜੇ:** - ਰਹਿਰਾਸ ਸਾਹਿਬ ਦੇ ਪਾਠ ਹੋਣਗੇ ਉਪਰੰਤ ਹਜ਼ੂਰੀ ਜਥਾ ਸ਼ਬਦ ਕੀਰਤਨ ਕਰੇਗਾ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ ।

- 6.30 PM - 8.30 PM- Karate class in Shaheed Udham Singh Hall from
- 3.00 PM to 4.00 PM keep fit class in Elderly Day Centre.

**14.2.20 ਸ਼ੁਕਰਵਾਰ: - 10.00 ਵਜੇ:** - ਸ ਹਰਦੇਵ ਸਿੰਘ ਦੋਸਾੰਝ ਅਤੇ ਪਰਿਵਾਰ ਵੱਲੋਂ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ 10.00 ਵਜੇ ਅਰੰਭ ਹੋਣਗੇ ਅਤੇ ਤਿੰਨੇ ਦਿਨ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ ।

**15.2.20 ਸ਼ਨਿਚਰਵਾਰ: -** ਸ ਹਰਦੇਵ ਸਿੰਘ ਦੋਸਾੰਝ ਦੀ ਸਪੁਤ੍ਰੀ ਦਾ ਅਨੰਦ ਕਾਰਜ ਉਪਰਲੇ ਹਾਲ ਵਿੱਚ ਹੋਵੇਗਾ, ਚਾਹ ਅਤੇ ਲੰਗਰ ਕਿਚਨ ਹਾਲ ਵਿੱਚ ਹੋਵੇਗਾ ।

**4.00 ਵਜੇ:** - ਸ਼ਾਮ ਨੂੰ ਬੀਬੀਆਂ ਸਿਮਰਨ ਕਰਨਗੀਆਂ ।

- 4.00 -5.30 PM. -Sikh Studies Classes for children age 5 up to GCSE level in Bibi Bhani ji Sikh study centre.

### 16.2.20 ਐਤਵਾਰ: -

**9.00 ਵਜੇ:** - ਸ ਹਰਦੇਵ ਸਿੰਘ ਦੋਸਾੰਝ ਅਤੇ ਪਰਿਵਾਰ ਰਖਾਏ ਹੋਏ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ ਦੇ ਭੋਗ 9.00 ਵਜੇ ਪੈਣਗੇ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ, ਬਾਅਦ 'ਚ ਸ ਕਸ਼ਮੀਰ ਸਿੰਘ ਔਜਲਾ ਅਤੇ ਪਰਿਵਾਰ ਵੱਲੋਂ ਸ੍ਰੀ ਸੁਖਮਨੀ ਸਾਹਿਬ ਦੇ ਪਾਠ ਹੋਣਗੇ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ, ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ, ਹੈਡ ਗ੍ਰੰਥੀ ਗਿਆਨੀ ਗੁਰਮੀਤ ਸਿੰਘ ਜੀ ਕਥਾ ਕਰਨਗੇ ।

- ਦੇਗ ਦੀ ਸੇਵਾ ਗੁਪਤ ਪਰਿਵਾਰ ਵੱਲੋਂ ਹੋਵੇਗੀ।

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- 19 ਫਰਵਰੀ ਜਨਮ ਦਿਨ ਭਗਤ ਰਵਿਦਾਸ ਜੀ
- 21 ਫਰਵਰੀ ਸ਼ਹੀਦੀ ਸਾਕਾ ਨਨਕਾਣਾ ਸਾਹਿਬ ਜੀ
- 1 March 2020 School Assembly in Shaheed Udham Singh Hall Time: - 11.00-11.30 or 11.30-12.00 Noon
- 8 March International Women's Day
- 10 ਮਾਰਚ ਹੋਲਾ ਮਹੱਲਾ
- 14 ਮਾਰਚ ਸੰਗ੍ਰਹਿ ਚੇਤਰ, ਨਵਾਂ ਸਾਲ
- 14 ਮਾਰਚ ਬੰਦੀ ਛੇੜ 2020
- 14 ਮਾਰਚ ਗੁਰਗੱਦੀ ਸ੍ਰੀ ਗੁਰੂ ਹਰ ਰਾਇ ਸਾਹਿਬ ਜੀ
- 19 ਮਾਰਚ ਜੋਤੀ ਜੋਤ ਸ੍ਰੀ ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ
- 23 ਮਾਰਚ ਸ਼ਹੀਦੀ ਦਿਨ ਸ ਭਗਤ ਸਿੰਘ ਜੀ
- 28.3.2020 ਅਨੰਦ ਕਾਰਜ
- 31 March Mother's Day

# Sahibzada Ajit Singh

**Sahibzada Ajit Singh** ([11 February 1687](#) - [7 December 1705](#)), the eldest of four sons of [Guru Gobind Singh](#), was born to [Mata Jito ji](#) (also known as [Mata Sundari ji](#)) at [Paonta sahib](#) on [11 February 1687](#). The following year, [Guru Gobind Singh](#) returned with the family to [Anandpur](#) where Ajit Singh was brought up in the approved Sikh style.

He was taught the religious texts, philosophy and history, and had training in the martial arts such as riding, swordsmanship, [gatka](#) and archery. He grew up to be a handsome young man, strong, intelligent and a natural leader of people. Soon after the creation of the [Khalsa](#) on 30 March 1699, he had his first test of skill. A group of Sikhs ([sangat](#)) coming from Pothohar, northwest Punjab, was attacked and looted on the way by the Ranghars of Nuh, a short distance from [Anandpur](#) across the River [Sutlej](#).

[Guru Gobind Singh](#) sent **Sahibzada Ajit Singh**, barely 12 years of age then, to that village to intervene and defend the [sangat](#). Ajit Singh at the head of 100 Sikhs reached there on 23 May 1699, punished the Ranghars and recovered the looted property. Following this successful mission, a much harder task was entrusted to him the following year when the hill chiefs supported by imperial troops attacked [Anandpur](#). **Sahibzada Ajit Singh** was made responsible for the defence of Taragarh Fort which became the first target of attack.

This, according to the [Bhatt Vahis](#), happened on 29 August 1700. Ajit Singh, assisted by Bhai Ude Singh, a seasoned soldier, repulsed the attack. He also fought valiantly in the battles of Nirmohgarh in October 1700. On 15 March 1701, a [sangat](#), column of Sikh devotees, coming from Darap area (present Sialkot district) was waylaid by Gujjars and Ranghars. **Sahibzada Ajit Singh** led a successful expedition against them too.

Once a Brahman came to [Guru Gobind Singh](#)'s darbar. He complained that some Pathans of Bassi, near [Hoshiarpur](#) had taken his newly-wedded wife away by force. **Sahibzada Ajit Singh** offered to help the Brahman to recover his wife. As instructed by [Guru Gobind Singh](#), on 7 March 1703 he took out 100 horsemen to Bassi, near [Hoshiarpur](#). With this band of young brave Sikhs, Baba Ajit Singh fell upon Bassi during the night. He arrested the Pathans responsible for the wicked deed. He recovered the Brahman's wife. He took the wicked Pathans to [Anandpur](#) the following morning. The Brahman's wife was restored to him. The wicked Pathans were punished, suitably and severely.

Depiction of the Sahibzada Ajit Singh at the Battle of Chamkaur , painting by [Bhagat Singh Bedi](#)

In the prolonged siege of [Anandpur](#) in 1705, Sahibzada Ajit Singh again displayed his qualities of courage and steadfastness. When, at last, [Anandpur](#) was vacated on the night of 5-6 December 1705, he was given command of the rearguard. As the besiegers, violating their solemn promises for a safe conduct to the evacuees, attacked the column, he stoutly engaged them on a hill feature called Shahi Tibbi until relieved by Bhai Ude Singh. **Sahibzada Ajit Singh** crossed the [Sarsa](#), then in spate, along with his father, his younger brother, Jujhar Singh, and some fifty Sikhs. Further reduced in numbers by casualties at the hands of a pursuing troop from Ropar, the column reached Chamkaur in the evening of 6 December 1705, and took up position in a garhi, a highwalled fortified haveli (house). The attackers, their numbers since swelled by reinforcements from Malerkotia, [Sirhind](#) and from among the local Ranghars and Gujjars, soon caught up with them and threw a tight ring around Chamkaur.

An unequal but grim battle commenced with the sunrise on 7 December 1705 in the words of Guru Gobind Singh's Zafamamah, a mere forty defying a hundred thousand (lakh). The besieged, after they had exhausted the meagre stock of ammunition and arrows, made sallies in batches of five each to engage the encircling host with sword and spear. **Sahibzada Ajit Singh** led one of the sallies and laid down his life fighting in the thick of the battle. He was 18 years old at the time of his supreme sacrifice for his faith. Gurdwara Qatalgarh now marks the spot where he fell, followed by [Sahibzada Jujhar Singh](#), who led the next sally.

An annual fair is held in commemoration of their martyrdoms on the 8th of the Bikrami month of Poh (December/January). The martyrdom of two of the sons of [Guru Gobind Singh](#) in the battle of [Chamkaur](#) is substantiated by a contemporary record in the form of an official letter preserved in a MS., AhkamiAlamgiriby Emperor Aurarigzib's official letter writer, Mirza 'Inayat Ullah Khan Ismi (1653-1725). The relevant extract from the MS., translated into English, reads:

Received the letter containing miscellaneous matters including the arrival of Gobind, the worshipper of Nanak, to a place 12 kos from Sirhind; the despatch of a force of 700 with artillery and other material; his being besieged and vanquished in the haveli [i.e. large walled house] of a zamindar of village Chamkaur and the killing of his two sons and other companions; and the capture of his mother and another son....